



ROWAN COUNTY FAIR

PREMIUM BOOK 2023

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ROWAN COUNTY FAIR PREMIUM BOOK

Rules Governing ENTRIES and EXHIBITS:

The following rules and regulations become a part of the contract of each exhibitor, license, concessionaire, and all other persons having contractual relations with Rowan County Fair. Special Rules take precedence over General Rules if there is a conflict.

- 1.) The management of the Rowan County Fair Agricultural and Industrial Fair reserves the right to rule on any questions not covered by these rules.
- 2.) Disregard of any rule or misrepresentation by exhibitors or concessionaires forfeits all premiums, rights, and privileges without recourse.
- 3.) The Management will use diligence to ensure the safety of the livestock and articles entered for exhibition after their arrival on the grounds. **Under no circumstances will Rowan County Agricultural and Industrial Fair or North Carolina Cooperative Extension be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency to livestock or articles on exhibit or display.**
- 4.) Exhibitors must place all exhibits under the Department Directors in charge.
- 5.) Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their place of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited. No posting or tacking signs on buildings or concessions is allowed.
- 6.) Peddling, hawking, or selling of any kind will not be allowed in the buildings or on the grounds except by special license. No begging will be allowed on the grounds.
- 7.) **DRUNKENNESS**, quarreling, or the use of profane or obscene language will **NOT** be allowed on the grounds.
- 8.) The fairgrounds will use every possible means to protect property **BUT WILL NOT BE RESPONSIBLE FOR CARS OR PARTS OF CARS OR ARTICLES LEFT IN CARS.**
- 9.) No article for exhibit or animal will be entitled to space until proper entry has been made. Once an article has been entered for a premium, it cannot be removed until **Sunday, September 24 from 2:00 pm - 4:00 pm**, unless permission from the Fair Manager, Department Director or designated person. Without such permission, exhibitor forfeits all claims to premiums.
- 10.) No booth will be entered until it is completed.
- 11.) Each Department is under the special charge of the Department Director. Each Director will oversee the arrangements of exhibits and have control of space assigned to them. All Department Directors are instructed to receive for judging one item per category. Directors will receive all exhibits, take personal charge of them, and deliver the articles on presentation of entry exhibit ticket stubs at the close of the Fair.
- 12.) All Judges will be instructed to **DISQUALIFY** articles entered under the wrong class or entry category.

ENTRIES and AWARDS:

- 1.) Competition open to Rowan County Residents ONLY. **AGE GROUP IS BY THE DATE OF THE FAIR ON SUNDAY, SEPTEMBER 17.**
- 2.) Reservation of booths and stalls must be made two (2) weeks before opening day of the Fair. Space is allotted in the order the applications are received.
- 3.) Reservation of booths, stalls, or pens must be made directly to the Manager or Director of the Fair.
- 4.) **ENTRY FORMS MUST BE RECEIVED ONLINE**, at the Cooperative Extension Office – Agricultural Center, 2727-A Old Concord Road, or BY MAIL **NO LATER THAN 5:00 pm on Tuesday, September 5.** Entry Forms MUST be submitted and received before articles are brought to the Exhibit Hall or Fairgrounds. NO entry will be taken at any time at the FAIR unless approved in the Office of the Directors. If records are altered and do not conform to those entries on file, payment of premium will be withheld.
- 5.) Exhibit Hall will be open for entry drop-off from 1:00 pm to 5:00 pm on Sunday, September 17. Exhibitors must first pick-up their item exhibit tickets from the Registration table. Attach the appropriate item exhibit ticket to entry; then, present the item to the appropriate Department Director no later than 5pm. Each Department Director will return the item exhibit ticket stub to the exhibitor. Please return these stubs on Sunday, September 24 between 2:00 pm & 4:00 pm when picking up entries. Exhibit Hall will be closed to the public during judging on Monday, September 18, beginning at 9:00 am.
- 6.) All articles must be delivered to the grounds. No charge for transportation, express, freight, or drayage shall be paid by the Fair.
- 7.) Awards placed by single judge system.
- 8.) When there is no competition in any class or exhibit in any department, no premium will be awarded unless in the opinion of the judges and directors the exhibit is sufficiently meritorious.
- 9.) The following colors will be used for designated awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Honorable Mention	Green

Approximately \$4,000.00 in premiums are offered.

EXHIBITS:

- 1.) Only ONE entry per person per category.
- 2.) Each item entered can only be entered ONCE.
- 3.) Only antiques (No previous Year Winners) can be entered in subsequent years.
- 4.) All entries must be numbered & recorded by Department and Class & corresponding tags placed on exhibits.
- 5.) No person shall be allowed to see the entries or have access to the entry book until after judging.
- 6.) Exhibitors must deliver any articles or livestock to the Fairgrounds and to the proper care of the latter.
- 7.) Fair management has the right to discard any items that are unsightly & will not be returned to the exhibitor.

RELEASE:

- 1.) All general exhibits will be released Sunday, September 24 from 2:00 pm – 4:00 pm.
- 2.) All exhibits are under the direct supervision of the department directors and are on exhibit as a part of the Fair's attractions. It is agreed by the exhibitors in making their entries that they will comply with the rules of Rowan County Agricultural and Industrial Fair. The department directors must see that all exhibits are in place until time for removal as designated above.
- 3.) The Fair exhibits are secured until 4:00 pm on the Sunday following the close of the Fair.
- 4.) Entries and Premium Checks not picked up by Sunday, September 24 at 4:00 pm will become the property of Rowan County Agricultural and Industrial Fair.

PROTESTS and APPEALS:

- 1.) Protests must be made in writing and filed with the Manager by noon of the day following the award, accompanied by a protest fee of \$10.00 which will not be returned by the Rowan County Agricultural and Industrial Fair if protest is not sustained.
- 2.) All protests will be considered at an appropriate time by the management of the Fair; all parties interested will be notified.
- 3.) The Rowan County Agricultural and Industrial Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

PASSES:

All passes must bear the name of the person, and he or she must sign their name in ink. Passes are issued only to exhibitors who must be in constant attendance to their exhibits or as a courtesy for some service rendered the Fair for which we are unable to pay. All passes must be punched or taken at the gate and are not transferable. Passes are the property of the Fair, and abuse will cause rebuke.

PATRONS:

Patrons are requested to report any discourtesies from any gateman or employee, also to make any constructive criticism or helpful suggestions toward improving any part or department of the Fair. If for any reason there is a misunderstanding about admission at gates, on passes, or otherwise, please pay the regular admission asked, take a receipt, and come directly to the Manager's Office. This will save you time and avoid unnecessary blocking of traffic at the gates.

INSTRUCTIONS to DEPARTMENT DIRECTORS:

- 1.) Department Directors are POSITIVELY forbidden to make suggestions or interfere with judges in any way whatsoever.
- 2.) The Department Director in charge shall attend the Judges when making the examination in his or her respective Department and furnish them with any desired information. Premiums will not be paid to individuals having exhibits where it is proven that they accompanied the Judges when awarding the premiums. As the awards are made, the Director will attach the ribbon indicating the award and record information.

JUDGES:

- 1.) Decision of Judges is final, and no appeal will be considered except in cases of protest/appeal in writing with strong evidence of fraud or violation of the rules of the Fair, which may be filed with the Management.
See Protest and Appeals guidelines.
- 2.) Reports must be signed by each Judge in their own handwriting, but Judges may not award premiums to articles not in the regular Premium List.
- 3.) With the permission of the Department Director, Judges may have entries re-classed that have been wrongly entered.

RULES:

The rules and regulations become a part of the contract of each exhibitor. The Management of the Fair reserves the right to rule on all questions not covered by these rules.

Department A – Field Crops
DANIEL OVERCASH, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that become unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.
Your Exhibit tag and any ribbon awarded will be left on display.**

All items entered should be well selected as to uniformity, free from blemishes and trueness to type. Special emphasis will be placed on quality.
All entries SHOULD have been produced by the exhibitor or his family in ROWAN COUNTY during the past year.

SCORECARD:

A. Prolificacy	30 points
B. Market and Seed Condition	30 points
C. Trueness to Variety Type	20 points
D. Character and Uniformity of seed	<u>20 points</u>
Total Possible Points:	100 points

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY		ADULTS (19 & over)	YOUTH (18 & under)	
BARLEY -				
A - Agricultural Field Crops	Field Crops	AA-1	YA-1	Barley
CORN -				
A - Agricultural Field Crops	Field Crops	AA-2	YA-2	Corn, Yellow (10 Ears)
A - Agricultural Field Crops	Field Crops	AA-3	YA-3	Corn, White (10 Ears)
A - Agricultural Field Crops	Field Crops	AA-4	YA-4	Corn, OTHER Popcorn
A - Agricultural Field Crops	Field Crops	AA-5	YA-5	Corn, OTHER Indian Corn
HAY-				
A - Agricultural Field Crops	Field Crops	AA-6	YA-6	Hay, Alfalfa (Exhibit shall consist of ¼ bale, neatly tied)
A - Agricultural Field Crops	Field Crops	AA-7	YA-7	Hay, Fescue (Exhibit shall consist of ¼ bale, neatly tied)
A - Agricultural Field Crops	Field Crops	AA-8	YA-8	Hay, Orchard Grass (Exhibit shall consist of ¼ bale, neatly tied)
OATS -				
A - Agricultural Field Crops	Field Crops	AA-9	YA-9	Oats
SOYBEANS -				
A - Agricultural Field Crops	Field Crops	AA-10	YA-10	Soybeans
WHEAT -				
A - Agricultural Field Crops	Field Crops	AA-11	YA-11	Wheat

**Department B – Horticulture
Garden and Fruit Exhibits**
SUE DAVIS & JEAN LAMB, Co-Directors

Only ONE entry per person per category.
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note: Any Exhibit or Food Items that become unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.
Your Exhibit tag and any ribbon awarded (if any) will be left on display.**

All items entered should be well selected as to uniformity, free from blemishes, and trueness to type.
Special emphasis will be placed on quality.

All entries SHOULD have been produced by the exhibitor or their family in ROWAN COUNTY.

SCORECARD:

A. Uniformity	40 points
B. Smoothness	30 points
C. Trueness to Type	15 points
Freedom from Blemishes	<u>15 points</u>
Total Possible Points:	100 points

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

Category	Adults (19 and over)	Youth (18 and under)	
Fruits and Nuts -			
B - Horticulture	Fruit	AB-1	YB-1 Apples (Plate of 3)
B - Horticulture	Fruit	AB-2	YB-2 Other Melon
B - Horticulture	Fruit	AB-3	YB-3 Grapes (Muscadine/scuppermong, Plate of 6)
B - Horticulture	Fruit	AB-4	YB-4 Grapes - Bunch Grapes, (No Muscadines) 3 Bunches
B - Horticulture	Fruit	AB-5	YB-5 Pears (Plate of 3)
B - Horticulture	Fruit	AB-6	YB-6 Pumpkin, non-decorated
B - Horticulture	Fruit	AB-7	YB-7 Pumpkin, Jack-o-Lantern type
B - Horticulture	Fruit	AB-8	YB-8 Pumpkin, Pie or Heirloom type
B - Horticulture	Fruit	AB-9	YB-9 Winter Squash (Plate of 1)
B - Horticulture	Fruit	AB-10	YB-10 Squash, Zucchini (Plate of 3)
B - Horticulture	Fruit	AB-11	YB-11 Squash, Yellow (Plate of 3)
B - Horticulture	Fruit	AB-12	YB-12 Squash, Any Other, must know and list type (Plate of 3)
B - Horticulture	Fruit	AB-13	YB-13 Watermelon, best of any type (label with variety)
B - Horticulture	Fruit	AB-14	YB-14 Any other fruit
B - Horticulture	Nuts	AB-15	YB-15 Chestnuts (Pint Jar)
B - Horticulture	Nuts	AB-16	YB-16 Pecans (Pint Jar)
B - Horticulture	Nuts	AB-17	YB-17 Peanuts (Pint Jar)
B - Horticulture	Nuts	AB-18	YB-18 Sunflowers (Best, Dried with Seeds intact)

LARGEST FRUIT CONTEST

First Place: \$50.00 Second Place: \$30.00 Third Place: \$20.00

B - Horticulture	Largest Fruit	AB-19	YB-19	Largest Pumpkin over 25 pounds
B - Horticulture	Largest Fruit	AB-20	YB-20	Largest Watermelon over 25 pounds

VEGETABLES –

Root Crops				
B - Horticulture	Vegetables - Root Crops	AB-21	YB-21	Beets (Plate of 3)
B - Horticulture	Vegetables - Root Crops	AB-22	YB-22	Carrots (Plate of 3)
B - Horticulture	Vegetables - Root Crops	AB-23	YB-23	Onions (Plate of 3 Bulbs)
B - Horticulture	Vegetables - Root Crops	AB-24	YB-24	Potatoes, Irish, (Plate of 3)
B - Horticulture	Vegetables - Root Crops	AB-25	YB-25	Potatoes, Largest
B - Horticulture	Vegetables - Root Crops	AB-26	YB-26	Sweet Potatoes, best (Plate of 3)
B - Horticulture	Vegetables - Root Crops	AB-27	YB-27	Sweet Potatoes, Largest Single Specimen

VEGETABLES-

Above Ground

B - Horticulture	Vegetables - Above Ground	AB-28	YB-428	Beans, Green (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-29	YB-29	Beans, Lima (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-30	YB-30	Beans, October (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-31	YB-31	Cucumbers (Plate of 3)
B - Horticulture	Vegetables - Above Ground	AB-32	YB-32	Eggplant (Plate of 1)
B - Horticulture	Vegetables - Above Ground	AB-33	YB-33	Gourds, FUNCTIONAL
B - Horticulture	Vegetables - Above Ground	AB-34	YB-34	Gourds, Ornamental
B - Horticulture	Vegetables - Above Ground	AB-35	YB-35	Okra (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-36	YB-36	Peas, Field, Dried (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-37	YB-37	Pepper, Hot (Plate of 5)
B - Horticulture	Vegetables - Above Ground	AB-38	YB-38	Pepper, Bell (Plate of 3)
B - Horticulture	Vegetables - Above Ground	AB-39	YB-39	Pepper, Any Other Non-Bell Sweet (Plate of 3)
B - Horticulture	Vegetables - Above Ground	AB-40	YB-40	Tomatoes, Cherry or Grape (Plate of 10)
B - Horticulture	Vegetables - Above Ground	AB-41	YB-41	Tomatoes, Red Slicing (Plate of 3)
B - Horticulture	Vegetables - Above Ground	AB-42	YB-42	Tomatoes, Any Other Color Slicing (Plate of 3)

HONEY -

B - Horticulture	Honey	AB-43	YB-43	Honey. Light, Clear Glass, One Pint or One LB Jar
B - Horticulture	Honey	AB-44	YB-44	Honey. Amber, Clear Glass, One Pint or One LB Jar
B - Horticulture	Honey	AB-45	YB-45	Honey - Black Jar, Judged on Taste Only - 1 Pint or Lb. Jar
B - Horticulture	Honey	AB-46	YB-46	Comb Honey, One Pint or LB jar
B - Horticulture	Honey	AB-47	YB-47	Any Other Honey-by-Product, (Candy, Polish, etc....)
B - Horticulture	Honey	AB-48	YB-48	Beeswax Display, One-Half Pound or Larger
EGGS				
B - Horticulture	Eggs	AB-49	YB-49	Eggs, White (dozen)
B - Horticulture	Eggs	AB-50	YB-50	Eggs, Brown (dozen)
B - Horticulture	Eggs	AB-51	YB-51	Eggs, blue/green (dozen)

Department C – Plants and Flowers

TIM KLUTTZ, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.
Your Exhibit tag, vase or container and any ribbon awarded (if any), will be left on display.**

All entries in flower division must be live or fresh cut material except in the category for dried arrangements.

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY	ADULTS (19 & over)	YOUTH (18 & under)	
HANGING BASKETS –			
C - Plants and Flowers Hanging Baskets	AC-1	YC-1	Hanging Baskets Flowering
C - Plants and Flowers Hanging Baskets	AC-2	YC-2	Hanging Baskets Foliage
POTTED PLANTS -			
C - Plants and Flowers Potted Plants	AC-3	YC-3	Potted, Flowering
C - Plants and Flowers Potted Plants	AC-4	YC-4	Potted, Foliage
CUT FLOWERS – One Stem			
C - Plants and Flowers Cut Flowers (One Stem)	AC-5	YC-5	Best Single Specimen Chrysanthemum
C - Plants and Flowers Cut Flowers (One Stem)	AC-6	YC-6	Best Single Specimen Cockscomb
C - Plants and Flowers Cut Flowers (One Stem)	AC-7	YC-7	Best Single Specimen Dahlia (Large)
C - Plants and Flowers Cut Flowers (One Stem)	AC-8	YC-8	Best Single Specimen Dahlia (Miniature)
C - Plants and Flowers Cut Flowers (One Stem)	AC-9	YC-9	Best Single Specimen Gladiolus
C - Plants and Flowers Cut Flowers (One Stem)	AC-10	YC-10	Best Single Specimen Rose, PINK
C - Plants and Flowers Cut Flowers (One Stem)	AC-11	YC-11	Best Single Specimen Rose, RED
C - Plants and Flowers Cut Flowers (One Stem)	AC-12	YC-12	Best Single Specimen Rose, YELLOW
C - Plants and Flowers Cut Flowers (One Stem)	AC-13	YC-13	Best Single Specimen Sunflower
C - Plants and Flowers Cut Flowers (One Stem)	AC-14	YC-14	Best Single Specimen Zinnia
C - Plants and Flowers Cut Flowers (One Stem)	AC-15	YC-15	Best Single Specimen (Any Other Flower, Not Listed)
ARTISTIC ARRANGEMENT -			
C - Plants and Flowers Artistic Arrangement	AC-16	YC-16	Best Arrangement- Special Season
C - Plants and Flowers Artistic Arrangement	AC-17	YC-17	Best Arrangement – Miniature, No Larger than a 3" x 3"
C - Plants and Flowers Artistic Arrangement	AC-18	YC-18	Best Arrangement – Centerpiece

Department D – Food Preservation
ANNE ZAFFINO & DAWN HOLSHOUSER, Co-Directors

Only ONE entry per person per category.
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.
Your Exhibit tag and any ribbon awarded (if any), will be left on display.**

FOOD PRESERVATION RULES:

- 1.) All low acid foods must be processed in a pressure canner using recipes from a currant canning guide.
- 2.) Labels should be neat and placed under bottom of jar.
- 3.) No rusty rings, and jars must be clean.
- 4.) Judges reserve the right to open jars if necessary.
- 5.) Exhibits will be disqualified when not in standard size jars and as specified.

Explanation of Judging –

Clearness – Syrup or liquid clear and free from seeds, etc.
Color – That of the Natural Fruit or Vegetables.
Texture – Tender, yet not overcooked.
Ripeness – Well ripened but not defective or over-ripe.
Appropriate Size – Graded and sorted, Uniformity of shape and size.
Pack – Arrangement references, Symmetry and best use of space within jar.
Containers – Standard quart, pint or half pint canning jars.

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY

ADULTS

YOUTH

(19 & over)

(18 & under)

FRUITS AND VEGETABLES – PINT OR QUART JAR

Fruits and acidified foods may be processed in a boiling water bath using recipes from a currant canning guide such as USDA Complete Guide to Home Canning.

D - Food Preservation	Canned Fruits & Vegetables	AD-1	YD-1	Fruit, 3 Jars of Different Fruit
D - Food Preservation	Canned Fruits & Vegetables	AD-2	YD-2	Fruit Juice, 1 Jar
D - Food Preservation	Canned Fruits & Vegetables	AD-3	YD-3	Tomato Products, 3 Jars of Different Tomato Products
D - Food Preservation	Canned Fruits & Vegetables	AD-4	YD-4	Salsa, 1 Jar
D - Food Preservation	Canned Fruits & Vegetables	AD-5	YD-5	Vegetables, 3 Jars of Different Vegetables
D - Food Preservation	Canned Fruits & Vegetables	AD-6	YD-6	BEST IN SHOW, 10 Jars of Different Products

PRESERVES -

Texture – Tender but firm and plump.
Consistency – Heavy but not enough to crystallize.
Pack – Fruit arrangement reference symmetry. Juice clear and not too dark.
Proportion of Juice – About one-third (1/3) as much syrup as fruit.
Seal – Preserves have an airtight seal (no paraffin). Must be processed.

D - Food Preservation	Preserves	AD-7	YD-7	Best Single Preserves, 1 Jar
D - Food Preservation	Preserves	AD-8	YD-8	Best out of 3 Different Preserves, 3 Jars

JAMS, BUTTERS AND MARMALADES – Pints or Half-Pints, Clear Glass Jars

Explanation of Judging -

Jams are made from the whole fruit, are cooked to a smooth jelly-like consistency.
Butters are made from the fruit which contains a large portion of the fleshy material with the seeds and skins discarded.
NO PARAFFIN & MUST be processed by boiling water bath.

D - Food Preservation	Jams, Butter, & Marmalades	AD-9	YD-9	Apple Butter, 1 Jar
D - Food Preservation	Jams, Butter, & Marmalades	AD-10	YD-10	Best Single Jam, 1 Jar
D - Food Preservation	Jams, Butter, & Marmalades	AD-11	YD-11	Best out of 3 Different Jams, 3 Jars
D - Food Preservation	Jams, Butter, & Marmalades	AD-12	YD-12	Best Single Marmalade, 1 Jar
D - Food Preservation	Jams, Butter, & Marmalades	AD-13	YD-13	Best out of 3 Different Marmalades, 3 Jars

JELLY – Pints or Half-Pints, Clear Glass Jar

Explanation of Judging -

Color – Pronounced yet natural color.
Clearness – Transparent and sparkling.
Crystals – None, Lack of – No sign of crystallization.
Consistency – Tender, breaks with distinct cleavage, angles hold shape, should not be syrupy, sticky or tough.
Container – Standard canning jars, one-half (1/2) or pint jar.
NO PARAFFIN & MUST be processed by boiling water bath.

D - Food Preservation	Jelly	AD-14	YD-14	Apple Jelly
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PICKLES – Pint or Quart Jar

Explanation of Judging -

Size and Shape – Uniform in size and shape.
Texture – firm, not tough, soft or flabby.
Color – As near natural as possible.
Proportions – Of Pickles to the Liquid – Amount Large.

D - Food Preservation	Pickles & Relishes	AD-15	YD-15	Fruit
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D - Food Preservation	Pickles & Relishes	AD-16	YD-16	Cucumbers
D - Food Preservation	Pickles & Relishes	AD-17	YD-17	Other Vegetables
D - Food Preservation	Pickles & Relishes	AD-18	YD-18	Relish
D - Food Preservation	Pickles & Relishes	AD-19	YD-19	Sauerkraut

Department E – Bakery Goods
DANELLE CUTTING, Director

Only ONE entry per person per category.
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

**Please Note, Any Exhibit or Food Items that becomes unsuitable for display, showing signs of decay or rot, will be disposed of as necessary.
Your Exhibit tag and any ribbon awarded (if any), will be left on display.**

Explanation of Judging – Breads, Cakes and Cookies

Shape – Uniform.
Size – Uniform, neither excessively large nor small.
Crust – Crisp. Tender and uniform golden brown.
Flavor – Pleasing, no sourness, rancid fat, impure or excessive ingredients.
Texture and Grain – Even and Fine-grained, tender, Biscuit flaky.
Color – Cream white, no streaks.
Lightness – Light but not coarse grained.

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY		ADULTS (19 & over)	YOUTH (18 & under)	
BREADS -				
E - Bakery Goods	Breads	AE-1	YE-1	Biscuits - (1/2 dozen)
E - Bakery Goods	Breads	AE-2	YE-2	Cornmeal Muffin, (1/2 dozen)
E - Bakery Goods	Breads	AE-3	YE-3	Bread - White
E - Bakery Goods	Breads	AE-4	YE-4	Bread - Whole Wheat
E - Bakery Goods	Breads	AE-5	YE-5	Bread - Sourdough
E - Bakery Goods	Breads	AE-6	YE-6	Rolls
E - Bakery Goods	Breads	AE-7	YE-7	Any Other Biscuit, Bread, Muffin or Other Bread
CAKES – Layer Cakes must have two or more layers.				
E - Bakery Goods	Cakes	AE-8	YE-8	Layer Cake, (1/4 of Cake)
E - Bakery Goods	Cakes	AE-9	YE-9	Pound Cake - No Icing, (1/4 of Cake)
E - Bakery Goods	Cakes	AE-10	YE-10	Coffee Cake, (1/4 of Cake)
Large Decorated Cake – Large Decorated Techniques in Decorating are Judged. (Use of Cardboard or Styrofoam as Cake accepted.)				
E - Bakery Goods	Cakes	AE-11	YE-11	Large Decorated Cake - Judged for Decorating Technique
COOKIES –				
E - Bakery Goods	Cookies	AE-12	YE-12	Brownies/Blondies
E - Bakery Goods	Cookies	AE-13	YE-13	Chocolate Chip Cookies, (1/2 dozen)
E - Bakery Goods	Cookies	AE-14	YE-14	Drop Cookies - Chocolate, (1/2 dozen)
E - Bakery Goods	Cookies	AE-15	YE-15	Drop Cookies - Plain, (1/2 dozen)
E - Bakery Goods	Cookies	AE-16	YE-16	Peanut Butter Cookies, (1/2 dozen)
E - Bakery Goods	Cookies	AE-17	YE-17	Sugar Cookies, (1/2 dozen)
E - Bakery Goods	Cookies	AE-18	YE-18	Any Other Cookie, (1/2 dozen)
CANDY -				
E - Bakery Goods	Candy	AE-19	YE-19	Chocolate Fudge - (1/2 dozen)
E - Bakery Goods	Candy	AE-20	YE-20	Peanut Brittle, (1/2 dozen pieces)
E - Bakery Goods	Candy	AE-21	YE-21	Pulled Mints, 3/4 inch long each piece, (1/2 dozen)
E - Bakery Goods	Candy	AE-22	YE-22	Any Other Candy, Not Listed Above

Department F – Home Furnishings and Crafts
BRENDA BARRINGER,
 Director of Home Furnishings and Crafts

Only ONE entry per person per category.
 There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

HOME FURNISHINGS AND CRAFTS RULES:

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) Exhibitor must provide appropriate materials to display each exhibit if necessary (ornaments with hangers, flags with dowels, etc.).
- 4.) All hangers must have a swivel neck hook.

SCORECARD:

General Appearance - Design, individuality, color combination and texture combination.	30 points
Workmanship – Uniformity and technique.	35 points
Economic Aspect – Value in time, durability and cost of upkeep.	<u>35 points</u>
Total Possible Points: 100 points	

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY	ADULTS (19 & over)	YOUTH (18 & under)
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AFGHANS & QUILTS -

F - Home Furnishings	Afghans and Quilts	AF-1	YF-1	Afghan - Crib Size
F - Home Furnishings	Afghans and Quilts	AF-2	YF-2	Afghan - Full Size
F - Home Furnishings	Afghans and Quilts	AF-3	YF-3	Pieced Quilt - Crib Size or Larger
F - Home Furnishings	Afghans and Quilts	AF-4	YF-4	Tacked Quilt - Crib Size or Larger

ART CRAFTS AND FURNISHINGS -

Exhibits that cannot fit into a frame or hang flat on the wall will be entered in this category.

Please contact the Fair Directors for any questions where Exhibit should be entered.

To encourage our Youth and Juniors, there are some entries only for them.

F - Home Furnishings	Art Craft and Furnishings	AF-5	YF-5	Birdhouse
F - Home Furnishings	Art Craft and Furnishings	AF-6	YF-6	Ceramics
F - Home Furnishings	Art Craft and Furnishings	AF-7	YF-7	Pottery
F - Home Furnishings	Art Craft and Furnishings	AF-8	YF-8	Decoration or Sculpture - Made from Wood, Clay, Metal, etc.
F - Home Furnishings	Art Craft and Furnishings	AF-9	YF-9	Etching, Made on Wood, Glass, Stone or Other
F - Home Furnishings	Art Craft and Furnishings	AF-10	YF-10	Homemade Toy
F - Home Furnishings	Art Craft and Furnishings	AF-11	YF-11	Holiday Decoration - Other than Christmas
F - Home Furnishings	Art Craft and Furnishings	AF-12	YF-12	Pumpkin, Jack-o-Lantern
F - Home Furnishings	Art Craft and Furnishings	AF-13	TF-13	Pumpkin, Painted Only, Not Cut Out
F - Home Furnishings	Art Craft and Furnishings	AF-14	YF-14	Metal Craft - Made from silver, aluminum, tin, copper, brass
F - Home Furnishings	Art Craft and Furnishings	AF-15	YF-15	Stained Glass, Decorative Piece - Not from Any Kit
F - Home Furnishings	Art Craft and Furnishings	AF-16	YF-16	Wood Object, Hand Painted
F - Home Furnishings	Art Craft and Furnishings	AF-17	YF-17	Any Other Hand Made Craft - Not Listed Anywhere Else

DECORATIVE CREATION – Christmas Items, Made from Nature, Centerpieces and Recycled Garbage. Exhibits can only be entered in ONE Category.

Directors will decide and may disqualify exhibits entered incorrectly. Please email a description or photo if unsure of category.

F - Home Furnishings	Decorative Creation	AF-18	YF-18	Angel Creation - (12" or Larger)
F - Home Furnishings	Decorative Creation	AF-19	YF-19	Christmas Tree Ornaments - (Set of 6)
F - Home Furnishings	Decorative Creation	AF-20	YF-20	Christmas Tree Skirt
F - Home Furnishings	Decorative Creation	AF-21	YF-21	Table Centerpiece Themed Decoration
F - Home Furnishings	Decorative Creation	AF-22	YF-22	Table Centerpiece Decoration Christmas Themed

Christmas Tree Contest

Shelby Carroll, Director of Christmas Trees

First Place: \$75.00 Second Place: \$50.00 Third Place: \$25.00

F - Home Furnishings	Decorative Creation	AF-23	YF-23	Christmas Tree-Must provide artificial tree (Adult 3-7 ft and Youth up to 3 ft)
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HANDWORK – Items must be Original Hand Work by Exhibitor, made within the past year only. Exhibits can only be entered in ONE Category.

Directors will decide and may disqualify exhibits entered incorrectly.

Please email a description or photo if unsure of category.

F - Home Furnishings	Handwork	AF-24	YF-24	Christmas or Santa Creation
F - Home Furnishings	Handwork	AF-25	YF-25	Christmas Stocking - Homemade (6 inches or larger, from Heel to Cuff)
F - Home Furnishings	Handwork	AF-26	YF-26	Crocheted Doily
F - Home Furnishings	Handwork	AF-27	YF-27	Cross-Stitch-any item
F - Home Furnishings	Handwork	AF-28	YF-28	Doll or Toy, Crocheted or Knitted
F - Home Furnishings	Handwork	AF-29	YF-29	Doll or Toy, Stuffed or Fake Fur
F - Home Furnishings	Handwork	AF-30	YF-30	Handmade Basket
F - Home Furnishings	Handwork	AF-31	YF-31	Needlework
F - Home Furnishings	Handwork	AF-32	YF-32	Woodwork
F - Home Furnishings	Handwork	AF-33	YF-33	Any Other Handmade Item - Not Listed

JEWELRY – Items must be handmade, within the past year, and wearable

F - Home Furnishings	Jewelry	AF-34	YF-34	Earrings
F - Home Furnishings	Jewelry	AF-35	YF-35	Necklace
F - Home Furnishings	Jewelry	AF-36	YF-36	Bracelet

TABLE AND BED LINENS -

F - Home Furnishings	Table and Bed Linens	AF-37	YF-37	Pillowcase
F - Home Furnishings	Table and Bed Linens	AF-38	YF-38	Pillow
F - Home Furnishings	Table and Bed Linens	AF-39	YF-39	Table Runner
F - Home Furnishings	Table and Bed Linens	AF-40	YF-40	Tablecloth

Hand Made Exhibits (not Photography, Oils or Fine Art)

F - Home Furnishings	Wall Hangings	AF-41	YF-41	Wreath
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Department G – Clothing and Apparel
CYNTHIA HOFFNER, Director

Only ONE entry per person per category.
There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

CLOTHING AND APPAREL RULES:

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) All Garments and Exhibits must be clean.
- 4.) All Exhibits **MUST** be submitted and entered on a **SWIVEL NECK HANGER ONLY!** No swivel hanger included may void entry.
- 5.) 4-H'ers who represent Rowan County at the State Clothing Competition are NOT eligible to enter their county's WINNING garment in competition.
- 6.) All Items must be wearable.

SCORECARD:

General Appearance - Design, individuality, cleanliness, color and texture combination. 45 points
Workmanship – Uniformity and technique. 45 points
Economic Aspect – Durability of material and design and cost of upkeep. 10points

Total Possible Points: 100 points

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY	ADULTS (19 & over)	YOUTH (18 & under)
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CLOTHING SEWN

G- Clothing and Apparel	Clothing Sewn	AG-1	YG-1	Apron
G- Clothing and Apparel	Clothing Sewn	AG-2	YG-2	Children's Item
G- Clothing and Apparel	Clothing Sewn	AG-3	YG-3	Adult Sized Item
G- Clothing and Apparel	Clothing Sewn	AG-4	YG-4	Accessory, Hand or Machine Stitched

HAND-CROCHETED or HAND-KNITTED ARTICLES

G- Clothing and Apparel	Hand-Crocheted	AG-5	YG-5	Adult Clothing
G- Clothing and Apparel	Hand-Crocheted	AG-6	YG-6	Children's Clothing
G- Clothing and Apparel	Hand-Crocheted	AG-7	YG-7	Accessory
G- Clothing and Apparel	Hand-Knitted	AG-8	YG-8	Adult Clothing
G- Clothing and Apparel	Hand-Knitted	AG-9	YG-9	Children's Clothing
G- Clothing and Apparel	Hand-Knitted	AG-10	YG-10	Accessory

DOLL CLOTHES – Items must be entered being worn by a doll with a display stand.

G- Clothing and Apparel	Doll Clothes	AG-11	YG-11	Doll Outfit, Any Size
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Department H – Photography and Fine Arts

DONNA DE VOS, Director

Only ONE entry per person per category.

There will be a **Best of Show Award of \$15.00 for Adult and Youth Departments.**

Photography and Fine Art Rules:

- 1.) All entries must be made by exhibitor within the past year.
- 2.) **Previous years entries will be disqualified.**
- 3.) All entries MUST be original work (NO KITS).
- 4.) All Exhibits MUST be submitted and entered framed, mounted (matted) in some way, with hook or wire ready for hanging.
- 5.) Photographs must be 5"x7" or 8"x10" or 11"x14" only.
- 6.) Oil and Canvas works can be any size, not necessary to frame, but ready to hang.
- 7.) Presentation of Finished Work is Important.
- 8.) No Signatures should be visible. Please cover any identifying signatures or marks.
- 9.) Youth and Exhibitors need to display age on back of Exhibit.
- 10.) If you can't hang it on the wall, please enter exhibit under Department G - Home Furnishing and Crafts.

SCORECARD:

Aesthetics - 20 points
 Workmanship 40 points
 Originality - 40 points
 100 points

First Place: \$5.00 Second Place: \$3.00 Third Place: \$2.00

CATEGORY	ADULTS (19 & over)	YOUTH (18 & under)
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FINE ARTS - Individual and Original Artwork (Canvas, Framed, Matted, Mounted)
 Any Size, MUST be Ready to Hang on Wall and have hardware included.

H - Photography and Art	Fine Arts	AH-1	YH-1	Charcoal, Pastels, and Chalk (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-2	YH-2	Calligraphy (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-3	YH-3	Sketching, Crayon, Animals (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-4	YH-4	Sketching, Crayon, Scenery (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-5	YH-5	Sketching, Crayon, People (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-6	YH-6	Sketching, Colored Pencil, Animals, (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-7	YH-7	Sketching, Colored Pencil, Scenery (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-8	YH-8	Sketching, Colored Pencil, People (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-9	YH-9	Sketching, Pen & Ink, Black & White, Animals (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-10	YH-10	Sketching, Pen & Ink, Black & White, Scenery (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-11	YH-11	Sketching, Pen & Ink, Black & White, People (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-12	YH-12	Painting (Framed and Ready to Hang)
H - Photography and Art	Fine Arts	AH-13	YH-13	Watercolor (Framed and Ready to Hang)

PHOTOGRAPHY - PHOTOGRAPHY – 5"x7", 8"x10" or 11"x14" framed (with or without mattes)
 Any size, MUST be Ready to Hang on Wall and have hardware included.

H - Photography and Art	Photography	AH-14	YH-14	Black and White print (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-15	YH-15	Color, Animal (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-16	YH-16	Color, Landscape (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-17	YH-17	Color, People (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-18	YH-18	Color, Seascape (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-19	YH-19	Color, All Other (Framed and Ready to Hang)
H - Photography and Art	Photography	AH-20	YH-20	Rowan County Fair 2022

ROWAN COUNTY FAIR ENTRY FORM



For Official Use Only:
Exhibitor Number

Please Note: Preferred method of entry is to submit online at go.ncsu.edu/2023rowanfaireentries by 5 pm on September 5. You may turn in forms to North Carolina Cooperative Extension, Rowan County Center, 2727-A Old Concord Rd, Salisbury, NC 28146 by September 5 at 5 pm. If mailed, entries must be postmarked by September 5.

NAME: Mr./Mrs./Miss _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

Dept.	Class	DESCRIPTION OF ARTICLES (Use exact language on premium list)

I understand that The Rowan County Fair and NC Cooperative Extension assume no responsibility in case of loss or damage to stock or other exhibits from any cause and upon this condition only are entries received.

Signature: _____ Date: _____

