



**Department B ~Field Crops**

BEN KNOX, Director

Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior, & Youth Departments.

**SCORECARD**

- A. Prolificacy 30 points
- B. Trueness to variety type 20 points
- C. Market and seed conditions 30 points
- D. D. Character and uniformity of seed 20 points

First \$5 • Second \$3 • Third \$2

**CORN — 10-EAR DISPLAY YELLOW - N.C. HYBRIDS**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs. or under)	Description
AB-1	JB-1	YB-1	Asgrow
AB-2	JB-2	YB-2	Pioneer
AB-3	JB-3	YB-3	Augusta
AB-4	JB-4	YB-4	Dekalb
AB-5	JB-5	YB-5	Southern States
AB-6	JB-6	YB-6	Northrup King
AB-7	JB-7	YB-7	All Other

**WHITE — N.C. HYBRIDS**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-8	JB-8	YB-8	Southern States
AB-9	JB-9	YB-9	Pioneer
AB-10	JB-10	YB-10	Dekalb
AB-11	JB-11	YB-11	All Other

**OTHER CORN**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-12	JB-12	YB-12	Popcorn
AB-13	JB-13	YB-13	Indian Corn

**GRAIN SORGHUM (MILO) — Five Stalks, Heads Attached**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-14	JB-14	YB-14	Hybrid
AB-15	JB-15	YB-15	Any Variety

**COTTON — Best Stalk, Any Variety**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-16	JB-16	YB-16	Any Named Variety
AB-17	JB-17	YB-17	Best Exhibit, 25 open bolls, any variety

**SMALL GRAIN** - To be shown in quart glass jars, furnished by exhibitor. Exhibits containing a mixture of other grains, onions, or cockle will be disqualified.

**WHEAT**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-18	JB-18	YB-18	Coker
AB-19	JB-19	YB-19	Pioneer
AB-20	JB-20	YB-20	Southern States (FFR)
AB-21	JB-21	YB-21	Any Variety

**OATS**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-22	JB-22	YB-22	Coker
AB-23	JB-23	YB-23	Brooks
AB-24	JB-24	YB-24	Southern States
AB-25	JB-25	YB-25	Any Variety

**BARLEY**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-26	JB-26	YB-26	Boone
AB-27	JB-27	YB-27	Callao
AB-28	JB-28	YB-28	Starling
AB-29	JB-29	YB-29	Any Variety

**CLOVER AND LESPEDEZA SEED, SOYBEANS**

One quart of seed to be shown in quart glass jar, exhibitor furnishes jar

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-30	JB-30	YB-30	Crimson Clover
AB-31	JB-31	YB-31	Kobe Lespedeza
AB-32	JB-32	YB-32	Korean Lespedeza
AB-33	JB-33	YB-33	Ladino Clover
AB-34	JB-34	YB-34	Red Clover
AB-35	JB-35	YB-35	Group V Soybeans
AB-36	JB-36	YB-36	Group VI Soybeans
AB-37	JB-37	YB-37	Group VII Soybeans

**HAY- Hay exhibits shall consist of 1/4 bale, neatly tied**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AB-38	JB-38	YB-38	Alfalfa
AB-39	JB-39	YB-39	Clover
AB-40	JB-40	YB-40	Fescue
AB-41	JB-41	YB-41	Orchard Grass
AB-42	JB-42	YB-42	Grass/ Clove
AB-43	JB-43	YB-43	Millet
AB-44	JB-44	YB-44	Grass Hay

**\*Entries that are not tied in Bale will be disqualified.**

**Department C ~ Horticulture**

**Garden Exhibits and Fruit**

**SUE DAVIS & JEAN LAMB, Co-Directors**

**Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior & Youth Departments.**

All items entered should be well selected as to uniformity, freedom from blemishes and trueness to type. Special emphasis will be placed on quality. All entries should have been produced by the exhibitor or his family in Rowan County.

**Home Garden and Farm Crops SCORECARD**

- A. Uniformity 40 points
- B. Smoothness 30 points
- C. Trueness to type 15 points
- D. Freedom from blemishes 15 points

**First \$5 • Second \$3 • Third \$2**

**Fruits**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AC-1	JC-1	YC-1	Apples- Yellow (5 on plate)

AC-2	JC-2	YC-2	Apples - Red (5 on plate)
AC-3	JC-3	YC-3	Apples- Any other Variety (5 on plate)
AC-4	JC-4	YC-4	Pears - (5 on plate)
AC-5	JC-5	YC-5	Muscadine grapes - Light (1 pint)
AC-6	JC-6	YC-6	Muscadine grapes - Black (1 pint)
AC-7	JC-7	YC-7	Grapes - any other variety (1 pint)
AC-8	JC-8	YC-8	Bunch grapes (3 bunches)

**VEGETABLES**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AC-9	JC-9	YC-9	Beets (3 on a plate)
AC-10	JC-10	YC-10	Cantaloupe
AC-11	JC-11	YC-11	Carrots (3 on a plate)
AC-12	JC-12	YC-12	Corn - Flint (ex- Indian), 3 ears
AC-13	JC-13	YC-13	Corn- Sweet, 3 ears
AC-14	JC-14	YC-14	Corn- Popcorn, 3 ears
AC-15	JC-15	YC-15	Cucumbers (3 on plate)
AC-16	JC-16	YC-16	Eggplant (3 on a plate)
AC-17	JC-17	YC-17	Field Peas (unshelled - 10 on a plate)
AC-18	JC-18	YC-18	Gourd- functional
AC-19	JC-19	YC-19	Gourd- ornamental
AC-20	JC-20	YC-20	Green Beans (unshelled 10 on plate)

AC-21	JC-21	YC-21	Irish Potatoes- White (3 on plate)
AC-22	JC-22	YC-22	Potatoes - Red (3 on plate)
AC-23	JC-23	YC-23	Potato other than white or red (3 on plate)
AC-24	JC-24	YC-24	Irish Potato - Single largest White
AC-25	JC-25	YC-25	Potato- Single Largest Red
AC-26	JC-26	YC-26	Potato- Single Largest (any color other than white or red)
AC-27	JC-27	YC-27	Lima Beans (unshelled - 5 on plate)
AC-28	JC-28	YC-28	October Beans (unshelled - 10 on plate)
AC-29	JC-29	YC-29	Okra- Green (5 on plate)
AC-30	JC-30	YC-30	Okra- Red (5 on plate)
AC-31	JC-31	YC-31	Onions - bulbs (5 on plate)
AC-32	JC-32	YC-32	Peanuts (unshelled - 10 on plate)
AC-33	JC-33	YC-33	Peppers- Bell, green (3 on plate)
AC-34	JC-34	YC-34	Peppers- Bell, red (3 on plate)
AC-35	JC-35	YC-35	Peppers- Bell any other color (3 on plate)
AC-36	JC-36	YC-36	Peppers- Any other sweet variety (5 on plate)
AC-37	JC-37	YC-37	Peppers- Hot and long variety (5 on plate)

AC-38	JC-38	YC-38	Peppers- Hot, any small variety (5 on plate)
AC-39	JC-39	YC-39	Pumpkin - Best Jack-o-lantern type
AC-40	JC-40	YC-40	Misc. Pumpkins
AC-41	JC-41	YC-41	Radishes (3 on a plate)
AC-42	JC-42	YC-42	Squash-Yellow (3 on plate)
AC-43	JC-43	YC-43	Squash- Zucchini (3 on plate)
AC-44	JC-44	YC-44	Squash-Butternut (1)
AC-45	JC-45	YC-45	Squash- Spaghetti (1)
AC-46	JC-46	YC-46	Squash- Acorn (1)
AC-47	JC-47	YC-47	Sweet Potatoes- best (3 on plate)
AC-48	JC-48	YC-48	Largest Sweet Potato
AC-49	JC-49	YC-49	Tomatoes any variety -Pear Shaped (3 on plate)
AC-50	JC-50	YC-50	Tomatoes any variety- slicing (3 on plate)
AC-51	JC-51	YC-51	Tomatoes any variety- paste Ex- Roma (3 on a plate)
AC-52	JC-52	YC-52	Tomatoes- Cherry (5 on plate)
AC-53	JC-53	YC-53	Turnips (3 on plate)
AC-54	JC-54	YC-54	Watermelon- best of type (label with variety name)
AC-55	JC-55	YC-55	Most Unusual fruit (must identify)
AC-56	JC-56	YC-56	Most unusual vegetable (must identify)
AC-57	JC-57	YC-57	Any other vegetable (must identify)

**LARGEST WATERMELON CONTEST**  
**FIRST: \$75, SECOND: \$30, THIRD: \$20**

**C-58: Largest Watermelon**

**LARGEST PUMPKIN CONTEST**  
**FIRST: \$75, SECOND: \$30, THIRD: \$20**

**C-59: Largest Pumpkin**

**HONEY**

Honey will be judged using the following criteria:

- Density: Moisture content over 18.6% will be disqualified and below 15.5% will be docked Points.
- Absence of Crystals;
- Cleanliness without lint, dirt wax and/or foam.
- Flavor--points will be reduced for honey flavor that has been adversely affected by processing.
- Accuracy in filling and uniformity
- Container appearance

Honey will be judged using the following criteria for Honey in Comb (Chunk Honey in Jars):

- Density: Moisture content over 18.6% will be disqualified and below 15.5% will be docked Points.
- Flavor--points will be reduced for honey flavor that has been adversely affected by processing
- Disqualification for fermentation
- Neatness and uniformity of Cut
- Up-grade for paralleled and 4 sided cuts
- Down-grade for ragged edges
- Absence of watery cappings, uncapped cells and pollen
- Cleanliness of product
- Down-grade for travel stains, foreign matter, wax flakes, foam and or crystallization

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AC-60	JC-60	YC-60	Light Honey, One Pint Jar or One lb Jar
AC-61	JC-61	YC-61	Comb Honey, Any Jar
AC-62	JC-62	YC-62	Amber Honey, One Pint Jar or One lb Jar
AC-63	JC-63	YC-63	Display of Beeswax, One-Half Pound
AC-64	JC-64	YC-64	"Black Jar" Honey, Any Jar (Judged on taste only, does not have to be painted black)

### Department D ~ Flowers

TIM KLUTTZ, Director

Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior, & Youth Departments.

All entries in flower divisions must be live or fresh cut material except in the category for dried arrangements.

#### POTTED PLANTS

First \$5 • Second \$3 • Third \$2

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AD-1	JD-1	YD-1	Specimen Fern
AD-2	JD-2	YD-2	Specimen African Violet
AD-3	JD-3	YD-3	Specimen Coleus
AD-4	JD-4	YD-4	Specimen Impatiens
AD-5	JD-5	YD-5	Specimen Begonia
AD-6	JD-6	YD-6	Specimen Geranium
AD-7	JD-7	YD-7	Dish Garden
AD-8	JC-8	YD-8	Other

#### CUT FLOWERS

First \$5 • Second \$3 • Third \$2

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AD-9	JD-9	YD-9	Single Specimen Dahlia (large)
AD-10	JD-10	YD-10	Single Specimen Dahlia (miniature)
AD-11	JD-11	YD-11	Single Specimen Chrysanthemum
AD-12	JD-12	YD-12	Single Specimen Red Rose
AD-13	JD-13	YD-13	Single Specimen Pink Rose
AD-14	JD-14	YD-14	Single Specimen Yellow Rose
AD-15	JD-15	YD-15	Single Specimen Yellow Sunflower
AD-16	JD-16	YD-16	Single Specimen- Any other color Sunflower
AD-17	JD-17	YD-17	Single Specimen- White Gladiolus
AD-18	JD-18	YD-18	Single Specimen- Yellow Gladiolus
AD-19	JD-19	YD-19	Single Specimen- Other Gladiolus
AD-20	JD-20	YD-20	Single Specimen- Zinnia
AD-21	JD-21	YD-21	Single Specimen- Coxcomb
AD-22	JD-22	YD-22	Single Specimen- Any other flower not listed

**HANGING BASKET****First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AD-23	JD-23	YD-23	Wandering Jew
AD-24	JD-24	YD-24	Begonias
AD-25	JD-25	YD-25	Fern
AD-26	JD-26	YD-26	Geranium
AD-27	JD-27	YD-27	Any Other Hanging Basket

**FLOWER ARRANGEMENTS****First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AD-28	JD-28	YD-28	Floral Centerpiece: Dining Table
AD-29	JD-29	YD-29	Floral Arrangement: Coffee Table
AD-30	JD-30	YD-30	Floral Arrangement: Occasional Table
AD-31	JD-31	YD-31	Arrangement: Mixed Flowers
AD-32	JD-32	YD-32	Dried Arrangement
AD-33	JD-33	YD-33	Miniature Arrangement (not over three inches overall)
AD-34	JD-34	YD-34	A-line arrangement (using low oriental type container)
AD-35	JD-35	YD-35	Arrangement for Special Seasons
AD-36	JD-36	YD-36	Best Arrangement featuring Gladiolus (can include other flowers)

AD-37	JD-37	YD-37	Best Arrangement of Roses and Foliage only
AD-38	JD-38	YD-38	Best Arrangement of Snapdragons (can include other flowers)
AD-39	JD-39	YD-39	Best Arrangement of Marigolds

**Department E ~****Food Preservation****ANNE ZAFFINO/DAWN HOLSHOUSER, Co-Directors****Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior, & Youth Departments.**

1. All low acid foods must be processed in a pressure canner using recipes from a current canning guide.
2. Labels should be neat and placed under bottom of jar.
3. No rusty rings, and jars must be clean.
4. Right is reserved for judges to open jars.
5. Exhibits will be disqualified when not in standard size jar specified.

**Explanation of Judging**

- Clearness - Syrup or liquid clear, free from seeds, etc.
- Color - That of natural fruit or vegetables.
- Texture - Tender, yet not overcooked.
- Ripeness - Well-ripened, but not defective or over-ripe.
- Appropriate Size - Graded and sorted, uniformity of shape and size.
- Pack - Arrangement references, symmetry and best use of space within jar.
- Containers - Standard quart, pint or half pint canning jars.

**FRUITS AND VEGETABLES - PINT OR QUART JAR**

Fruits and acidified foods may be processed in a boiling water bath using recipes from a current canning guide such as USDA Complete Guide to Home Canning.

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AE-1	JE-1	YE-1	Applesauce
AE-2	JE-2	YE-2	Blackberries
AE-3	JE-3	YE-3	Peaches
AE-4	JE-4	YE-4	Pears
AE-5	JE-5	YE-5	Cherries
AE-6	JE-6	YE-6	Figs
AE-7	JE-7	YE-7	Apples
AE-8	JE-8	YE-8	Plums
AE-9	JE-9	YE-9	Squash
AE-10	JE-10	YE-10	English Peas
AE-11	JE-11	YE-11	Carrots
AE-12	JE-12	YE-12	Tomato Juice
AE-13	JE-13	YE-13	Yellow Tomatoes
AE-14	JE-14	YE-14	String Beans
AE-15	JE-15	YE-15	Beets
AE-16	JE-16	YE-16	Field Peas
AE-17	JE-17	YE-17	Corn (Whole grain)
AE-18	JE-18	YE-18	Lima Beans
AE-19	JE-19	YE-19	Okra
AE-20	JE-20	YE-20	Sauerkraut
AE-21	JE-21	YE-21	Pimento
AE-22	JE-22	YE-22	Vegetable Soup
AE-23	JE-23	YE-23	Tomatoes
AE-24	JE-24	YE-24	Tomato Sauce

AE-25	JE-25	YE-25	Salsa Tomato Based
AE-26	JE-26	YE-26	Salsa -Any other
AE-27	JE-27	YE-27	Apple Juice
AE-28	JE-28	YE-28	Blackberry Juice
AE-29	JE-29	YE-29	Grape Juice
AE-30	JE-30	YE-30	Muscadine -Bronze Juice
AE-31	JE-31	YE-31	Muscadine- Black Juice

**PRESERVES**

**Explanation of Judging:**

- Texture - Tender, but firm and plump.
- Consistency - Heavy, but not enough to crystallize.
- Pack - Fruit arrangement reference symmetry. Juice clear, and not too dark.
- Proportion of juice - About one-third as much syrup as fruit.
- Seal - Preserves have an air tight seal (no paraffin). Must be processed by boiling water bath.

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AE-32	JE-32	YE-32	Damson/Plum Preserves
AE-33	JE-33	YE-33	Peach Preserves
AE-34	JE-34	YE-34	Pear Preserves
AE-35	JE-35	YE-35	Fig Preserves
AE-36	JE-36	YE-36	Strawberry Preserves
AE-37	JE-37	YE-37	Watermelon Rind Preserves
AE-38	JE-38	YE-38	Grape Preserves
AE-39	JE-39	YE-39	Blackberry Preserves
AE-40	JE-40	YE-40	Cherry Preserves



AE-41	JE-41	YE-41	Blueberry Preserves
AE-42	JE-42	YE-42	Other Preserves

### JAMS AND BUTTERS (Pints or half clear glass jars)

#### Explanation of Judging

Jams, made from the whole fruit, are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large portion of the fleshy material with seeds and skins discarded. NO PARAFFIN. Must be processed by boiling water bath.

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AE-43	JE-43	YE-43	Blueberry Jam/Butter
AE-44	JE-44	YE-44	Damson/Plum Jam/Butter
AE-45	JE-45	YE-45	Plum Jam/Butter
AE-46	JE-46	YE-46	Blackberry Jam/Butter
AE-47	JE-47	YE-47	Strawberry Jam/Butter
AE-48	JE-48	YE-48	Fig Jam/Butter
AE-49	JE-49	YE-49	Peach Jam/Butter
AE-50	JE-50	YE-50	Apple Butter/Jam
AE-51	JE-51	YE-51	Grape Jam/Butter
AE-52	JE-52	YE-52	Other Jam/Butter
AE-53	JE-53	YE-53	Any Marmalade

### JELLY

#### Explanation of Judging

- Color - Pronounced, yet natural color.
- Clearness - Transparent and sparkling.
- Crystals - Lack of - No sign of crystallization.
- Consistency - Tender, breaks with distinct cleavage, angles hold shape, should not be syrupy, sticky or tough.
- Container - Standard canning jars 1/2 pint or pint jar. No Paraffin. Must be processed by boiling water bath.

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AE-54	JE-54	YE-54	Apple Jelly
AE-55	JE-55	YE-55	Grape Jelly
AE-56	JE-56	YE-56	Blackberry or Dewberry Jelly
AE-57	JE-57	YE-57	Muscadine - Bronze Jelly
AE-58	JE-58	YE-58	Muscadine- Black Jelly
AE-59	JE-59	YE-59	Damson/Plum Jelly
AE-60	JE-60	YE-60	Strawberry Jelly
AE-61	JE-61	YE-61	Blueberry Jelly
AE-62	JE-62	YE-62	Other Jelly

**PICKLES**

**Explanation of Judging**

- Size and Shape - Uniform in size and shape
- Texture - Firm, not tough, soft or flabby
- Color - As near natural color as possible.
- Proportions - Of Pickles to Liquid - Amount large

**Pint or Quart Jar**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AE-62	JE-62	YE-62	Spiced Crab Apple
AE-63	JE-63	YE-63	14-Day Pickles
AE-64	JE-64	YE-64	Bread and Butter
AE-65	JE-65	YE-65	Cucumber
AE-66	JE-66	YE-66	Peach (sweet)
AE-67	JE-67	YE-67	Watermelon Rind (sweet)
AE-68	JE-68	YE-68	Beet
AE-69	JE-69	YE-69	Chow Chow
AE-70	JE-70	YE-70	Dixie Relish
AE-71	JE-71	YE-71	Green Tomatoes (sliced)
AE-72	JE-72	YE-72	Pepper Relish
AE-73	JE-73	YE-73	Squash Relish
AE-74	JE-74	YE-74	Pear (sweet)
AE-75	JE-75	YE-75	Mustard Pickles
AE-76	JE-76	YE-76	Okra Pickles
AE-77	JE-77	YE-77	Corn Relish
AE-78	JE-78	YE-78	Any Other Pickle
AE-79	JE-79	YE-79	Any Other Relish

**Department F ~ Bakery Goods**

**BECKY LYERLY, Director**

**Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult & Youth Departments.**

**SPECIAL AWARD YEAST BREADS**

**Explanation**

A special Best-of-Show Baking Award of \$15.00 for the yeast bread, sweet bread, or rolls judged. Must have a minimum of 5 entries in this class.

**Explanation of Judging- Breads, Cakes, Cookies**

- Shape - Uniform
- Size - Uniform, neither excessively large nor small.
- Crust - Crisp, tender and uniform golden brown.
- Flavor - Pleasing; no sourness, rancid fat, impure/excessive ingredients.
- Texture and Grain - Even and fine-grained, tender, (Biscuit flaky).
- Color - Cream white, no streaks.
- Lightness - Light, but not coarse grained.

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AF-1	JF-1	YF-1	Loaf Bread (white)
AF-2	JF-2	YF-2	Loaf Bread (whole wheat)
AF-3	JF-3	YF-3	Rolls (white flour) ½ dozen
AF-4	JF-4	YF-4	Bread Machine (plain)
AF-5	JF-5	YF-5	Bread Machine (sweetbread)
AF-6	JF-6	YF-6	Bread Machine (Sourdough, whole wheat, etc.)
AF-7	JF-7	YF-7	Rolls (graham or whole wheat) ½ dozen
AF-8	JF-8	YF-8	Coffee Cake or Sweet Rolls
AF-9	JF-9	YF-9	Cornmeal Muffin, ½ dozen

AF-10	JF-10	YF-10	Baking Powder Biscuits, ½ dozen
AF-11	JF-11	YF-11	Buttermilk Biscuits, ½ dozen
AF-12	JF-12	YF-12	Angel Biscuits
AF-13	JF-13	YF-13	Any Other

**CAKES (Layer cakes must have two or more layers)  
First \$6 • Second \$4 • Third \$3**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AF-14	JF-14	YF-14	Pound Cake (un-iced), one-quarter
AF-15	JF-15	YF-15	Chocolate Pound Cake, (un-iced), one-quarter
AF-16	JF-16	YF-16	Angel Cake (un-iced), one-quarter
AF-17	JF-17	YF-17	Cake, Layer, Chocolate, one-quarter
AF-18	JF-18	YF-18	Cake, Layer, Caramel, one-quarter
AF-19	JF-19	YF-19	Cake, Layer, German Chocolate, one-quarter
AF-20	JF-20	YF-20	Cake, Layer, any other, one-quarter

**First \$9 • Second \$7 • Third \$6**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AF-21	JF-21	YF-21	Large Decorated - Techniques in decorating are judged. Cardboard or styrofoam may be decorated.

**COOKIES**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AF-22	JF-22	YF-22	Ice Box Cookies (½ dozen) Chocolate
AF-23	JF-23	YF-23	Sugar Cookies (½ dozen) Plain
AF-24	JF-24	YF-24	Drop Cookies (½ dozen) Chocolate
AF-25	JF-25	YF-25	Drop Cookie (½ dozen) Plain
AF-26	JF-26	YF-26	Chocolate Chip Cookies (½ dozen)
AF-27	JF-27	YF-27	Peanut Butter Cookies (½ dozen)
AF-28	JF-28	YF-28	Brownie (½ dozen) Chocolate
AF-29	JF-29	YF-29	Brownies (½ dozen) Blond
AF-30	JF-30	YF-30	Any Other

**CANDY**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AF-31	JF-31	YF-31	Pulled Mints (½ dozen pieces) ¾ in. long
AF-32	JF-32	YF-32	Fondant (½ dozen pieces)
AF-33	JF-33	YF-33	Peanut Brittle (½ dozen pieces)
AF-34	JF-34	YF-34	Divinity (½ dozen pieces)
AF-35	JF-35	YF-35	Chocolate Fudge (½ dozen pieces)

**Department G~ House Furnishings**

**BRENDA BARRINGER, Director**

**Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior, & Youth Departments.**

All entries made by exhibitor during the past year. Previous year entries will be disqualified. All framed pictures must have attached wire hanger on back.

**SCORECARD for House Furnishings:**

- 1. General Appearance  
(Design, individuality, color combination & texture combination) 30
  - 2. Workmanship (Uniformity & technique) 35
  - 3. Economic Aspect (Value in time, durability and cost of upkeep) 35
- Total Points 100

**ADULT, JUNIOR, YOUTH DIVISION**

**TABLE AND BED LINENS**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AG-1	JG-1	YG-1	Pillow Cases- Embroidered
AG-2	JG-2	YG-2	Pillow Cases- Any Other
AG-3	JG-3	YG-3	Pillow Appliqued
AG-4	JG-4	YG-4	Pillow- Embroidery
AG-5	JG-5	YG-5	Pillow- Chenille
AG-6	JG-6	YG-6	Table Cloth
AG-7	JG-7	YG-7	Place Mats (4) 12"x18"- Any Other
AG-8	JG-8	YG-8	Place Mats (4) 12" x 18" - Embroidery
AG-9	JG-9	YG-9	Place Mats (4) 12"x18" - Chenille
AG-10	JG-10	YG-10	Place Mats (4) 12"x18"- Appliqued
AG-11	JG-11	YG-11	Table Scarf/ Runner

AG-12	JG-12	YG-12	Decorative Painting on Table Linens
AG-13	JG-13	YG-13	Decorative Guest Towels

**HANDWORK**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AG-14	JG-14	YG-14	Crocheted Daily
AG-15	JG-15	YG-15	Cross-Stitch Tray
AG-16	JG-16	YG-16	Cross Stitch Footstool
AG-17	JG-17	YG-17	Counted Thread- Non Cross- Stitch
AG-18	JG-18	YG-18	Crewel
AG-19	JG-19	YG-19	Woodwork (Miniature)
AG-20	JG-20	YG-20	Tatting
AG-21	JG-21	YG-21	Cross- Stitch Baby Bib
AG-22	JG-22	YG-22	Needlework (Miniature)
AG-23	JG-23	YG-23	Handmade Basket
AG-24	JG-24	YG-24	Needlework on Plastic
AG-25	JG-25	YG-25	Lacework- Any Item (bobbin lace, hairpin, etc)
AG-26	JG-26	YG-26	Scherenschnitte (German Paper Cutting)
AG-27	JG-27	YG-27	Bread Dough Creation
AG-28	JG-28	YG-28	Santa Creation
AG-29	JG-29	YG-29	Creative Twist, Fiber Rush Craft
AG-30	JG-30	YG-30	Corn Shuck Craft

AG-31	JG-31	YG-31	Homemade Serving Tray
AG-32	JG-32	YG-32	Homemade Christmas Stocking
AG-33	JG-33	YG-33	Ribbon Embroidery on Item
AG-34	JG-34	YG-34	Weaving

**DECORATIVE CREATIONS**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-35	JG-35	YG-35	Pinecone Creations
AG-36	JG-36	YG-36	Nature Craft, Shells
AG-37	JG-37	YG-37	Angel Creation
AG-38	JG-38	YG-38	Nature Craft, Wood
AG-39	JG-39	YG-39	Christmas Table Accessory
AG-40	JG-40	YG-40	Christmas Tree Skirt
AG-41	JG-41	YG-41	Christmas Tree Ornaments- Beaded(6 pcs.)
AG-42	JG-42	YG-42	Christmas Tree Ornaments-Wood(6 pcs.)
AG-43	JG-43	YG-43	Christmas Tree Ornaments - Cloth(6 pcs.)
AG-44	JG-44	YG-44	Christmas Tree Decorations
AG-45	JG-45	YG-45	Baby Shower Decoration (For Table)
AG-46	JG-46	YG-46	Bridal Decoration (For Table)
AG-47	JG-47	YG-47	Winter Decoration (For Table) Not Christmas

AG-48	JG-48	YG-48	Summer Decoration (For Table)
AG-49	JG-49	YG-49	Spring Decoration (For Table)
AG-50	JG-50	YG-50	Decoration Made with Recycled Materials

**RUGS**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-51	JG-51	YG-51	Hooked Rug
AG-52	JG-52	YG-52	Crocheted Rug
AG-53	JG-53	YG-53	Braided Rug
AG-54	JG-54	YG-54	Chenille Rug

**CROSS-STITCH (Piece should be ready for hanging)**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-55	JG-55	YG-55	Animals (dogs, cats, horses, etc)
AG-56	JG-56	YG-56	Wildlife (deer, ducks, tigers, birds, etc)
AG-57	JG-57	YG-57	Scenery (flowers, buildings, etc)
AG-58	JG-58	YG-58	Scenery (seascapes, mountains, etc)
AG-59	JG-59	YG-59	School Logo
AG-60	JG-60	YG-60	Picture- Crewel
AG-61	JG-61	YG-61	Picture- Needlepoint

**WALL HANGINGS (Piece should be ready for hanging)**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-62	JG-62	YG-62	Stitchery- Original Design
AG-63	JG-63	YG-63	Applique
AG-64	JG-64	YG-64	Quilted
AG-65	JG-65	YG-65	Pieced Patchwork
AG-66	JG-66	YG-66	Decorative Flag
AG-67	JG-67	YG-67	Wreath, Christmas
AG-68	JG-68	YG-68	Wreath, Fall
AG-69	JG-69	YG-69	Wreath, Summer
AG-70	JG-70	YG-70	Wreath, Winter
AG-71	JG-71	YG-71	Wreath, Spring
AG-72	JG-72	YG-72	Wreath, Special Occasion

**MACRAME - ANY MATERIAL**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-73	JG-73	YG-73	Any Design

**AFGHANS & QUILTS**

**First \$5 • Second \$3 • Third \$2**

**Crib Size**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-74	JG-74	YG-74	Afghan, Broomstick
AG-75	JG-75	YG-75	Afghan, Solid Color
AG-76	JG-76	YG-76	Afghan, Variegated Colors

AG-77	JG-77	YG-77	Afghan, Stripes
AG-78	JG-78	YG-78	Afghan, Granny Squares

**Full Size**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-79	JG-79	YG-79	Afghan, Broomstick
AG-80	JG-80	YG-80	Afghan, Solid Color
AG-81	JG-81	YG-81	Afghan, Variegated Colors
AG-82	JG-82	YG-82	Afghan, Stripes
AG-83	JG-83	YG-83	Afghan, Granny Squares

**Baby Quilts**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-84	JG-84	YG-84	Appliqued, Quilt
AG-85	JG-85	YG-85	Pieced, Quilt
AG-86	JG-86	YG-86	Machine-Made Baby Quilt
AG-87	JG-87	YG-87	Embroidery (Includes Cross Stitch) Quilt
AG-88	JG-88	YG-88	Mixed Technique Quilt
AG-89	JG-89	YG-89	First Baby Quilt
AG-90	JG-90	YG-90	Tacked Baby Quilt

**Full Size Quilts**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs.)</b>	<b>Youth (10 yrs. or under)</b>	<b>Description</b>
AG-91	JG-91	YG-91	Appliqued, Quilt
AG-92	JG-92	YG-92	Pieced, Quilt

AG-93	JG-93	YG-93	Machine- Made Baby Quilt
AG-94	JG-94	YG-94	Embroidery (Includes Cross Stitch) Quilt
AG-95	JG-95	YG-95	Mixed Technique Quilt
AG-96	JG-96	YG-96	First Quilt
AG-97	JG-97	YG-97	Tacked Full Quilt
AG-98	JG-98	YG-98	Antique Quilt- 50 years or older and not a previous year's winner

**HOME FURNISHINGS - ADULT, JUNIOR, YOUTH DIVISION**  
**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs.)	Youth (10 yrs. or under)	Description
AG-99	JG-99	YG-99	Placemats (2)
AG-100	JG-100	YG-100	Pillow
AG-101	JG-101	YG-101	Picture (Cross Stitch, Embroidery, etc- must have wire hanging)
AG-102	JG-102	YG-102	Foam Art
AG-103	JG-103	YG-103	Angel
AG-104	JG-104	YG-104	Homemade Toy
AG-105	JG-105	YG-105	Christmas Stocking
AG-106	JG-106	YG-106	Christmas Tree Ornament (2)
AG-107	JG-107	YG-107	Easter Decoration
AG-108	JG-108	YG-108	Halloween Decoration
AG-109	JG-109	YG-109	Decoupage
AG-110	JG-110	YG-110	Sand Art
AG-111	JG-111	YG-111	Decorated Pottery
AG-112	JG-112	YG-112	Birdhouse (Wood)

AG-113	JG-113	YG-113	Birdhouse (Gourd)
AG-114	JG-114	YG-114	Birdhouse- Any Other (Won't fit in other categories)
AG-115	JG-115	YG-115	Model Kit Creation
AG-116	JG-116	YG-116	Model Rocket

**Department H ~ Clothing**

**ROSE HOLSHOUSER, Director**

**Only ONE entry per person per category. There will be a best of show award of \$15.00 for Adult, Junior, & Youth Departments.**

**CLOTHING RULES**

1. All entries have been made in the last year and made by the person who enters the garment.
2. All garments should be clean.
3. Garments must be entered on a SWIVEL-NECK COAT HANGER ONLY.
4. 4-H'ers who represent Rowan County at the State Clothing Competition are not eligible to enter their county winning garment in competition.

**SCORECARD For Clothing**

1. General Appearance 45  
(Design, Individuality, Color Combination, Texture Combination, Cleanness)
2. Workmanship (Uniformity and Technique) 45
3. Economic Aspect (Durability of Material and Design and Cost of Upkeep) 10

Total Points 100

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AH-1	JH-1	YH-1	Best Apron, Cobbler, General Purpose
AH-2	JH-2	YH-2	Children's Clothing 0-5
AH-3	JH-3	YH-3	Children's Clothing 6-10
AH-4	JH-4	YH-4	Children's Clothing 11-18

AH-5	JH-5	YH-5	Man's or Boy's Shirt
AH-6	JH-6	YH-6	Sweatshirt Jacket
AH-7	JH-7	YH-7	Woman's Suit
AH-8	JH-8	YH-8	Women's Unlined Blazer
AH-9	JH-9	YH-9	Woman's Lined Blazer
AH-10	JH-10	YH-10	Woman's Coat, Cape or Jacket
AH-11	JH-11	YH-11	Blouse or Shirt
AH-12	JH-12	YH-12	Woman's Dress, Casual
AH-13	JH-13	YH-13	Woman's Dress with Jacket
AH-14	JH-14	YH-14	Woman's Skirt
AH-15	JH-15	YH-15	Woman's Pants or Shorts
AH-16	JH-16	YH-16	Woman's Dress, Dressy
AH-17	JH-17	YH-17	Knit Leisure Garment
AH-18	JH-18	YH-18	Shirt with Creative Stitchery
AH-19	JH-19	YH-19	Woman's Dress (short or long, Party)
AH-20	JH-20	YH-20	Quilted Wearable Clothing (hand or machine)
AH-21	JH-21	YH-21	Jacket with Creative Stitchery
AH-22	JH-22	YH-22	Appliqued Shirts
AH-23	JH-23	YH-23	Lingerie
AH-24	JH-24	YH-24	Accessories
AH-25	JH-25	YH-25	Garment or Accessory, hand or machine embroidery
AH-26	JH-26	YH-26	Applique Sweatshirt or T-Shirt, hand or machine stitch
AH-27	JH-27	YH-27	Sweatshirt or T-Shirt, painted

AH-28	JH-28	YH-28	Tie-Dyed Item
AH-29	JH-29	YH-29	Decorative Painted Shirt
AH-30	JH-30	YH-30	Vest, iron-on applique
AH-31	JH-31	YH-31	Vest, decorated
AH-32	JH-32	YH-32	Any Other Garment

**HAND CROCHETED ARTICLES****First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AH-33	JH-33	YH-33	Crochet Children's Clothing 0-5
AH-34	JH-34	YH-34	Crochet Children's Clothing 6-10
AH-35	JH-35	YH-35	Crochet Children's Clothing 11-18
AH-36	JH-36	YH-36	Crochet Adult Clothing
AH-37	JH-37	YH-37	Crochet Adult Hat
AH-38	JH-38	YH-38	Crochet Adult Boots/Scarfs/Caps/Stole/Collar
AH-39	JH-39	YH-39	Any other Crocheted Item

**HAND-KNITTED ARTICLES****First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AH-40	JH-40	YH-40	Knitted Children's Clothing 0-5
AH-41	JH-41	YH-41	Knitted Children's Clothing 6-10
AH-42	JH-42	YH-42	Knitted Children's Clothing



			11-18
AH-43	JH-43	YH-43	Knitted Adult Clothing
AH-44	JH-44	YH-44	Knitted Adult Hat
AH-45	JH-45	YH-45	Knitted Adult Boots/Scarfs/Caps/Stole/Collar
AH-46	JH-46	YH-46	Any other Knitted Item

**HANDWORK**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AH-47	JH-47	YH-47	Jewelry and Lapidary
AH-48	JH-48	YH-48	Jewelry, Natural Materials
AH-49	JH-49	YH-49	Jewelry, Beaded
AH-50	JH-50	YH-50	Jewelry, Leather
AH-51	JH-51	YH-51	Jewelry, Any Other
AH-52	JH-52	YH-52	Leather craft item (belts, hats, or purses)

**DOLL CLOTHES, DOLLS DRESSED, STUFFED ANIMALS or TOYS**

**Clothed dolls must be on a stand**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AH-53	JH-53	YH-53	11 ½" Doll Outfit
AH-54	JH-54	YH-54	Girl Doll Outfit
AH-55	JH-55	YH-55	Boy Doll Outfit
AH-56	JH-56	YH-56	Baby Doll Outfit
AH-57	JH-57	YH-57	Porcelain Dolls Dressed

AH-58	JH-58	YH-58	Stuffed Doll, Dressed
AH-59	JH-59	YH-59	Stuffed Animal
AH-60	JH-60	YH-60	Stuffed Toy
AH-61	JH-61	YH-61	Fake Fur Toy

**Department I ~ Arts and Crafts**

**DONNA DEBOSE, Director**

**Only ONE entry per person per category.**

- All entries must be an original work (NO KITS) made by the exhibitor during the past year.
- All artwork and photography MUST be framed or mounted (matted) in some way, with an easel back for standing or a wire of some kind for hanging.
- Photographs should be 5"x7" or larger.
- Presentation of the finished project is important.
- Signatures should not be visible.
- Exhibitor's age in the Youth Division should be indicated on the back of the exhibit.

**Entries will be judged on the following:**

Workmanship 40% Originality 40% Aesthetics 20%

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AI-1	Jl-1	YI-1	One Best of Show, \$15 each (Chosen from 1st place category winners)

**FINE ARTS**

**First \$5 • Second \$3 • Third \$2**

Adult (19 and up)	Junior (11-18 yrs)	Youth (10 yrs or under)	Description
AI-2	Jl-2	YI-2	Painting
AI-3	Jl-3	YI-3	Watercolor

AI-4	Jl-4	YI-4	Charcoal, Pastels, Chalk
AI-5	Jl-5	YI-5	Sketching, Pen & Ink (black and white), animals
AI-6	Jl-6	YI-6	Sketching, Pen and Ink (black and white), scenery
AI-7	Jl-7	YI-7	Sketching, (Colored Pencil, Pen); animals
AI-8	Jl-8	YI-8	Sketching (Colored Pencil, Pen); scenery
AI-9	Jl-9	YI-9	Sketching (Crayon, etc.); animals
AI-10	Jl-10	YI-10	Sketching (Crayon, etc.); scenery
AI-11	Jl-11	YI-11	Sculpturing (wood, stove, clay, metal, etc.)
AI-12	Jl-12	YI-12	Other media (line or block printing, paper, all other)

**PHOTOGRAPHY**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AI-13	Jl-13	YI-13	Color: Landscape
AI-14	Jl-14	YI-14	Color: Seascape
AI-15	Jl-15	YI-15	Color: People
AI-16	Jl-16	YI-16	Color: Animals
AI-17	Jl-17	YI-17	Color: All Other
AI-18	Jl-18	YI-18	Black & White

**HANDMADE CRAFTS**

**First \$5 • Second \$3 • Third \$2**

<b>Adult (19 and up)</b>	<b>Junior (11-18 yrs)</b>	<b>Youth (10 yrs or under)</b>	<b>Description</b>
AI-19	Jl-19	YI-19	Painted Objects: ceramics
AI-20	Jl-20	YI-20	Painted Ceramics: animals
AI-21	Jl-21	YI-21	Painted Objects: wood
AI-22	Jl-22	YI-22	Painted Objects: any other
AI-23	Jl-23	YI-23	Pottery
AI-24	Jl-24	YI-24	Stained Glass (no kits)
AI-25	Jl-25	YI-25	Calligraphy
AI-26	Jl-26	YI-26	Weaving (loom, no baskets)
AI-27	Jl-27	YI-27	Miniatures: 1" or less (i.e.- Room boxes)
AI-28	Jl-28	YI-28	Etching (glass, wood, stone)
AI-29	Jl-29	YI-29	Metal Craft (silver, aluminum, tin, copper, brass)
AI-30	Jl-30	YI-30	Any other Handmade Craft

Cross Reference DEPT. G for categories not listed in Arts and Crafts. (i.e. baskets, jewelry, sand art, etc.)

**Department L  
Junior Department  
4-H BOOTHS  
Laura Allen- Director**

**L-1** There will be one educational booth arranged by 4-H County Council and PALS depicting the year's activities. \$65.00 will be allowed for booth expenses.

**L-2** Club Booths will be erected by Community 4-H Clubs of Rowan County. These exhibits should emphasize growth and development of boys and girls through 4-H.

**Prizes are: First \$90 Second \$80 Third \$75 Fourth \$70**

## VOCATIONAL BOOTHS

### Director

Each of the booths will be of an educational nature portraying the work done by students in various vocational departments throughout Rowan County. Both class work and project work may be included and emphasis should be placed on definite lessons of agricultural, industrial and homemaking nature. **FFA booths will be judged in competition.**

**Prizes are: First \$90 Second \$80 Third \$75**

\$65.00 will be allowed for expenses on booths in competition.

L-3 Future Farmer of America Booths - FFA Advisors, from Rowan High Schools.

L-4 Family, Career, and Community Leaders of America Booth - Rowan High School Family Consumer Science Teachers.

## Special Needs Sheep Show

Thursday, September 20, 2018

10 a.m.

Rowan County 4-H will be hosting a Sheep Show for youth/adults with special needs. This show will be limited to the first 20 participants who register for this event.

At 10 a.m., participants will meet in the arena located at the end of the main livestock barn. Each participant will be paired with local youth who have experience showing sheep (4-H, FFA and other local youth). Local youth will work with those with special needs to teach them about the sheep and help them feel comfortable with the sheep. The official Special Needs Sheep Show will start at 11 a.m., where the participants will show their sheep in the arena. We encourage family, friends, teachers, etc. to sit in the arena and watch the sheep show!

To participate in this event, you MUST register prior to the event. To register, please call or email Laura Allen, Rowan County 4-H Agent, at 704-216-8970 or [laura\\_allen@ncsu.edu](mailto:laura_allen@ncsu.edu). Participation will be first come, first served to those who register. Those wanting to participate MUST register by 5 p.m. on September 7, 2018.

## TRACTOR DRIVING & SAFETY

**CONTESTS** Morgan Watts & Michael Fine, Director

**JUDGING: To be held after the fair. Contact Cooperative Extension for the scheduled date.**

**A. AGE LIMITS** Senior Division - Must be 15 as of the date of the contest.

Junior Division - Ages 9-14 may enter.

### B. ENTRY

1. FFA - Each chapter in Rowan County will select two representatives, one junior and one senior.
2. 4-H and independent - If over 4 non FFA drivers enter either the junior or senior division, elimination will be held before the first contest.
3. Anyone who has been a first place winner previously (both junior and senior groups) cannot compete again in that age group. However, a first place winner in the junior division can compete in the senior division when he is of age.
4. All contestants must complete a Tractor Safety Course at one of the high schools.

### PRIZES - For Junior and Senior Contests

**1st Place: \$75 Cash 2nd Place: \$40 Cash 3rd Place: \$25 Cash**

**Trophies for 1st, 2nd, and 3rd Places**

This contest is sponsored in cooperation with Rowan County Implement Dealers Association.

## Junior Entomology

Michael Fine, Director INSECT

### RULES AND REGULATIONS

1. Collection must be the work of the exhibitor.
2. Those planning to exhibit must contact County Extension Office at 704-216-8970.
3. The display boxes must be 18-1/2 inches wide, 24-1/2 inches long and 3-1/2 inches deep and have a glass cover.
4. Judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
5. Collections must be this year's work and must not have been previously entered.

**PRIZES: BLUE \$6, RED \$5, WHITE \$4**

---

## LOCATION

The Rowan County Agricultural and Industrial Fair's permanent grounds are located between Interstate 85 and Old Concord Road on Julian Road, three miles south of Salisbury.

## PUBLIC SERVICE

The Fair provides First Aid Station and Restrooms — all conveniently located.

## INFORMATION BUREAU

An information bureau is maintained at the main office, where information will be given cheerfully and reliably. We will be happy to have you use this service.

## ADMISSION TO GROUNDS

The general admission is \$5.00, children under 36" - Free; with the exception of School Days (Tuesday and Wednesday) when **all school children in Rowan County are admitted for \$1 or free with 2 cans of food (to be donated to Rowan Helping Ministries,) with special school ticket. On Monday, Sept. 17 vehicles with up to seven people can pay \$40.00 to park and receive admission and unlimited ride armbands.**

## OPENING AND CLOSING

The Rowan County Agricultural and Industrial Fair will be formally opened Friday, Sept 14 at 4 pm, and will close Saturday, September 22, at 11:30 pm. Exhibit building will be open at 4 pm and close at 10 pm. Rides operate at 5 pm Monday - Friday, and 1-11:30 pm Saturday/Sunday. Livestock building will be open at 4 pm.

## RULES GOVERNING ENTRIES AND EXHIBITS

### GENERAL

The following rules and regulations become a part of the contract of each exhibitors, licensee, concessionaire, and all other persons having contractual relations with the Fair. Special rules take precedence over general rules if there is a conflict.

1. The management of the Rowan County Agricultural and Industrial Fair reserves the right to rule on any questions not covered by these rules.
2. Disregard of any rule or misrepresentation by exhibitors or concessionaires forfeits all premiums, rights, and privileges, without recourse.
3. The Management will use diligence to insure the safety of the livestock and articles entered for exhibition after their arrival on the grounds. **Under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to livestock or articles on exhibit or display.**
4. Exhibitors must place all exhibits under the department directors in charge.
5. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from the place of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited. Tacking of signs on building or concessions is prohibited.
6. Peddling, hawking, or selling of any kind will not be allowed in the buildings or on the grounds, except by special licenses. No begging will be allowed on the grounds.
7. **Drunkness**, quarreling, or the use of profane or obscene language will NOT be allowed on the grounds.
8. The Fair will use every possible means to protect property, **BUT WILL NOT BE RESPONSIBLE FOR CARS OR PARTS OF CARS, OR ARTICLES LEFT IN CARS.**

9. No article for exhibit or animal will be entitled to space until proper entry has been made. Once an article has been entered for a premium it cannot be removed until **Sunday, September 23, from 2-4 pm**, without permission from the Manager or the designated person. Without such permission, exhibitor forfeits all claims to premiums.

10. No booth will be entered until it is completed.

11. Each Department is under the special charge of the director. The directors oversee the arrangements of exhibits and have control of space assigned to them. All department directors are instructed to receive for judging one item per category.

They receive all exhibits, take personal charge of them, and deliver the articles on presentation of ticket stubs at the close of the Fair.

12. All judges will be instructed to disqualify articles entered under the wrong class.

## ENTRIES, AWARDS

1. Competition open to Rowan County residents only.
2. Reservation of booths and stalls must be made 2 weeks before opening day of Fair. Space is allocated in the order applications are received.
3. Reservation for booths, stalls or pens must be made directly to the Manager or Directors of the Fair.
4. **ENTRY FORMS MUST BE RECEIVED AT THE COOPERATIVE EXTENSION OFFICE — Agricultural Center, 2727 Old Concord Road, Salisbury — IN PERSON OR BY MAIL NO LATER THAN 5 PM FRIDAY, SEPTEMBER 7.** Entry form must be entered before articles are brought to Exhibit Hall. No entry taken at any time at the Fair, unless approved in the office of the Directors. If records are altered and do not conform to those in entries on file, payment of premium will be withheld.
5. **Exhibits accepted 6:00-8:30pm Thursday, Sept. 13.** Exhibitors pick up exhibitor tickets at Exhibit office upon arrival. Judging begins 9 am on Friday, September 14, unless stated otherwise.
6. All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight, or drayage paid by the Fair.
7. Cattle may be exhibited from outside Rowan County.
8. No unworthy animal or exhibit will be awarded a premium.
9. Awards placed by single judge system.
10. When there is no competition in any class or exhibit in any department, no premium will be awarded unless in the opinion of the judges and directors the exhibit is sufficiently meritorious.
11. The following colors will be used for designated awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Honorable Mention	Green

(Approx. \$30,000 in premiums are offered)

## **EXHIBITS**

1. Only **ONE** entry per person per category.
2. The same article cannot compete for two or more premium numbers.
3. All entries must be numbered and recorded by Department and Class, and corresponding tags placed on exhibits.
4. No person will be allowed to see the entries or have access to the entry book, until after judging.
5. Exhibitors must deliver any articles or livestock to the Fairgrounds, and to the proper care of the latter.
6. Fair management has the right to discard any items that are unsightly, and they will not be returned to exhibitors.

## **RELEASE**

1. All general exhibits will be released Sunday, September 23 from 2-4 pm.
2. All exhibits are under the direct supervision of the department directors, and are on exhibit as a part of the Fair's attractions. It is agreed by the exhibitors in making their entries that they will comply with the rules of the Rowan County Agricultural and Industrial Fair. The department directors must see that all exhibits are in place until time for removal as designed above.
3. The Fair exhibits are secured until 4 pm on the Sunday following the close of the Fair.
4. Entries not picked up by Sunday, September 23 by 4pm will become property of Rowan County Fair.

## **PROTESTS AND APPEALS**

1. Protest must be made in writing and filed with the Manager by noon of the day following award, accompanied by a protest fee of \$10.00 which will be retained by the Rowan County Agricultural and Industrial Fair, if protest is not sustained.
2. All protests will be considered at an appropriate time by the management of the Fair, and all parties interested will be notified.
3. The Rowan County Agricultural and Industrial Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

## **PASSES**

All passes must bear the name of person, and he or she must sign name in ink. Passes are issued only to exhibitor who must be in constant attendance to their exhibits, or as a courtesy for some service rendered the Fair for which we are unable to pay. All passes must be punched or taken at gate, and are not transferable. Passes are property of the Fair and abuse will cause rebuke.

## **PATRONS**

Patrons are requested to report any discourtesies from any gateman or employee, also to make any constructive criticism or helpful suggestions toward improving any part or department of this Fair. If for any reason there is a misunderstanding about admission at gates, on passes or otherwise, please pay the regular admission asked, take a receipt, and come directly to the Manager's Office. This will save you time and avoid unnecessary blocking of traffic at the gates.

## **INSTRUCTIONS TO DEPARTMENT DIRECTORS**

1. Department Directors are **POSITIVELY** forbidden to make suggestions or interfere with judges in any way whatsoever.
2. The Department Director in charge shall attend the Judges when making the examinations in his or her respective Department, and furnish them with any desired information. Premiums will not be paid to individuals having exhibits where it is proven that they accompanied the Judges when awarding the premiums. As the awards are made, the Director will attach the ribbon indicating the award and record information.

## **JUDGES**

1. Decision of judges is final and no appeal will be considered except in cases of protest/appeal in writing, with strong evidence of fraud or violation of the rules of the Fair, which may be filed with the Management. See protest/ appeals guidelines.
2. Reports must be signed by each judge in his own handwriting, but Judges may not award premiums to articles not in the regular Premium List.
3. With the permission of the Department Director, Judges may have entries re-classed which have been wrongly entered.

## **RULES**

The rules and regulations become a part of the contract of each exhibitor. The Management of the Fair reserves the right to rule on all questions not covered by these rules.